EXPLORING ENGLISH LANGUAGE THEORY & PRACTICE TEACHING IN INDIA:

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NEW TECHNIQUES OF ENGLISH LANGUAGE TEACHING IN BHARAT TO MEET OBJECTIVES OF NEW EDUCATION POLICY (NEP)

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Abstract

The vision of Bharat's new education system has accordingly been crafted to ensure that it touches the life of each and every citizen, consistent with their ability to contribute to many growing developmental imperatives of this country on the one hand, and towards creating a just and equitable society on the other.

The idea that education must result in the 'full development of the human personality' continued to be reflected in influential reports.

The NEP states: "Wherever possible, students till Class 5 in schools should be taught in mother tongue/regional language/local language." The idea behind mother-tongue teaching is not to stop, hamper English-medium teaching. There is a line in the policy document that says teachers can be bi-lingual with their medium of instruction.,

At later classes or standards of different streams and courses at school and college level english language may be taught by using stories, drama, poetry, seminar, extempore, quiz, recitation, picture depiction, debates etc all from Bhartiya history, culture and universal human values. This is how students will not only learn language but also will be interested towards our history, culture, values and ethics.

This article is elaborating the idea to teach English language with maximum examples from diverse Bhartiya culture.

This is how along with language teaching, personality orientation and acquaintance with our history, culture, values, and society will be achieved and the main motive of NEP to make just and equitable society will be achieved.

Keywords: English Language, Techniques, New Education Policy

Introduction

Language plays one of the most vital roles in our life.

According to Swami Vivekananda, "Education is not the amount of information that we put into your brain and runs riot there, undigested, all your life. We must have life-building, man-making, character-making assimilation of ideas. If you have assimilated five ideas and made them your life and character, you have more education than any man who has got by heart a whole library. If education is identical with information, the libraries are the greatest sages of the world and encyclopaedia are the greatest Rishis".

In the light of the above lines whatever is being taught science, history or language, it should have the objective of imparting true education.

Language is the primary source of communication; with this ideas are shared with others.

Language is what separates us from animals and makes us human. English language education in Bharat is an impressively large area.

A person is judged by way of language he is using, by talking style, tone of speaking and content richness. In Bharat English is most preferable after Hindi for speaking but maximum